

**Family of Christ Lutheran Church
24th Sunday after Pentecost
November 8, 2026**

Welcome, Announcements and Prayer Requests

Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked
at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, our dwelling place for all generations, whose compassion never slumbers.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God, we confess that we have trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

Inherit the riches of God's grace. ☩ Jesus, the good shepherd, feeds you with his mercy. You are forgiven. Blessed are you.

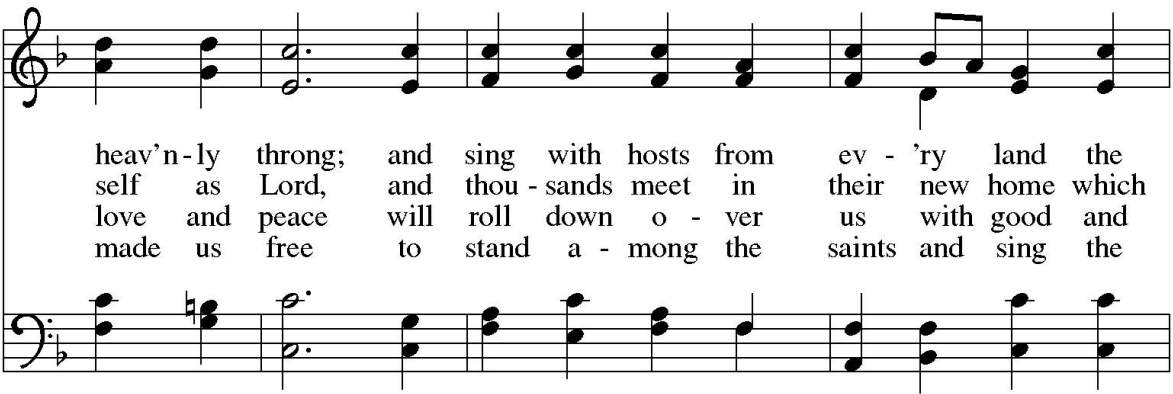
Amen.

Gathering Hymn: ELW 441 Oh, Happy Day When We Shall Stand

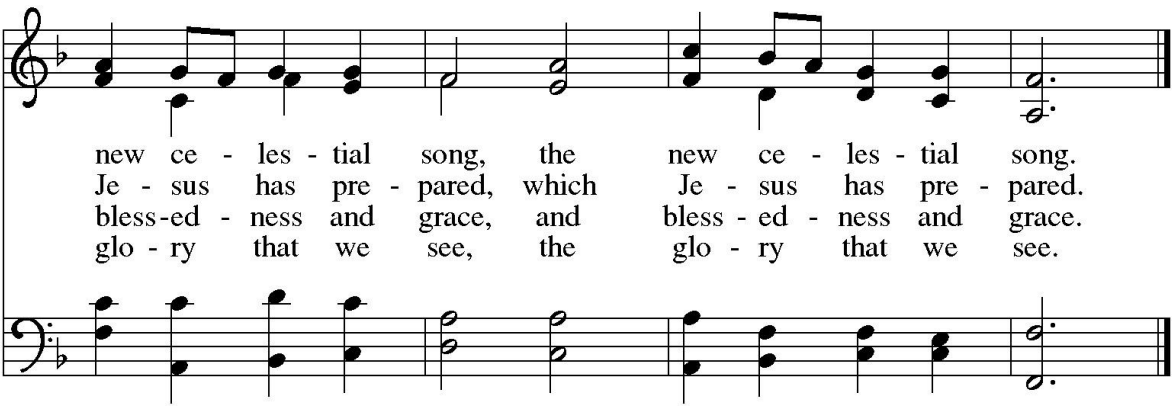
Oh, Happy Day When We Shall Stand



1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n - ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou - sands meet in their new home which
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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Please be seated

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God of justice and love, **you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.**

First Reading: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

¹⁸ Woe to you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light,

¹⁹ as if someone fled from a lion

and was met by a bear

or went into the house and rested a hand against the wall

and was bitten by a snake.

²⁰ Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

²¹ I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

²² Even though you offer me your burnt offerings and grain offerings,

I will not accept them,

and the offerings of well-being of your fatted animals

I will not look upon.

²³ Take away from me the noise of your songs;

I will not listen to the melody of your harps.

²⁴ But let justice roll down like water

and righteousness like an ever-flowing stream.

Word of God, word of life.

Thanks be to God.

Psalm 70

¹ Be pleased, O God, to deliver me;

O LORD, make haste to help me.

² **Let those who seek my life be put to shame and confounded;**

let those who take pleasure in my misfortune draw back and be disgraced.

³ Let those who say to me “Aha!” and gloat over me turn back because of their shame.

⁴ **Let all who seek you rejoice and be glad in you; let those who love your salvation say forever, “Great is the LORD!”**

⁵ But as for me, I am poor and needy; come to me quickly, O

God.

You are my helper and my deliverer; O LORD, do not tarry.

Second Reading: 1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

¹³ We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵ For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶ For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. ¹⁸ Therefore encourage one another with these words.

Word of God, word of life.

Thanks be to God.

Please rise as you are able.

Halle, Halle, Hallelujah



Gospel: Matthew 25:1-13

The Gospel according to Matthew, the 25th chapter.

Glory to you, O Lord.

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] ¹ “Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ When the foolish took their lamps, they took no oil with them, ⁴ but the wise took flasks of oil with their lamps. ⁵ As the bridegroom was delayed, all of them became drowsy and slept. ⁶ But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷ Then all those young women got up and trimmed their lamps. ⁸ The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹ But the wise replied, ‘No! there will not be enough for you and for us;

you had better go to the dealers and buy some for yourselves.’

¹⁰ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. ¹¹ Later the other young women came also, saying, ‘Lord, lord, open to us.’ ¹² But he replied, ‘Truly I tell you, I do not know you.’ ¹³ Keep awake, therefore, for you know neither the day nor the hour.”

This is the Gospel of our Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: ELW 244 Rejoice, Rejoice, Believers

Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

Prayers of the People

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kingdom, that we

might awaken to your transforming love at work all around us.
God, in your mercy,

hear our prayer.

You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy,

hear our prayer.

You make justice roll down in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict; we ask you to bless the work of Lutheran Disaster Response and Lutheran World Relief. Uphold veterans and those who care for them. Prosper the work of organizations that provide medical care, mental health care, and housing assistance to those who have served in the Armed Forces. God, in your mercy,

hear our prayer.

You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. We pray especially for those on our prayer list and those we name before you now (*brief pause*). God, in your mercy,

hear our prayer.

You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. God, in your mercy,

hear our prayer.

You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy,

hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

Sharing of the Peace

The peace of Christ be with you all.

And also with you.

Please share a sign of Christ's peace with those around you. *(Please share a sign of peace however you're comfortable today: fist bump, handshake, high five, peace sign, or gentle wave.)*

Offering Is Collected

Offering and Elements Are Brought to the Table

Offering Song:

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Offering Prayer

Eternal God, **our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord. Amen.**

Communion

The Lord be with you.

And also with you.

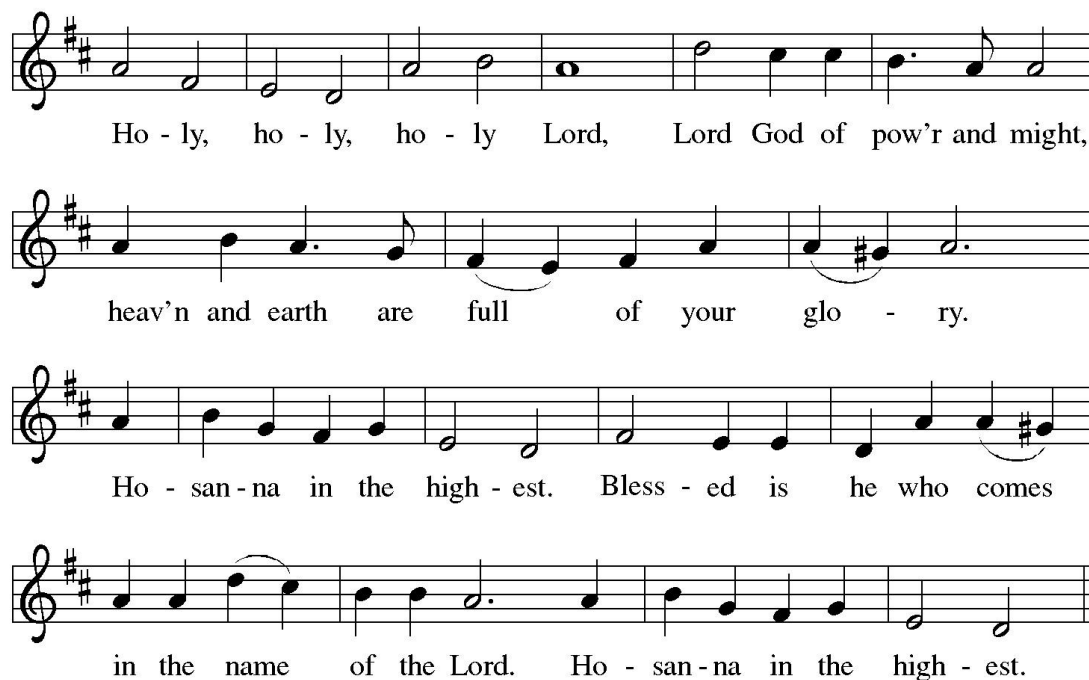
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

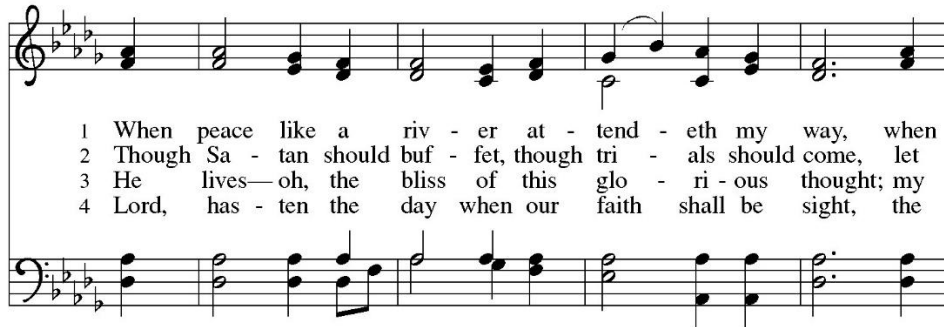
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

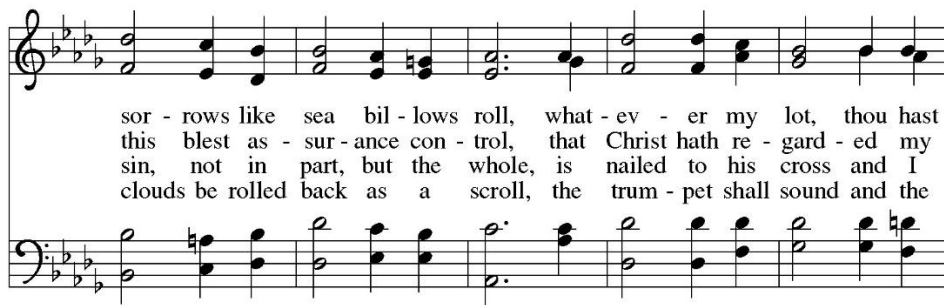
In bread and cup the reign of Christ is breaking in. Come, receive what Christ has prepared.

Communion Hymn: ELW 785 When Peace, like a River

When Peace, like a River *It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



Refrain
It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Holy God, **we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever. Amen.**

Blessing

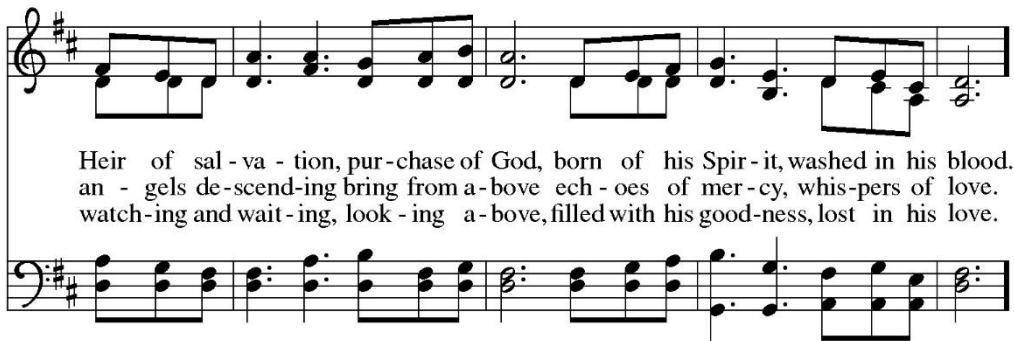
The holy Trinity, Father, ☩ Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always. **Amen.**

Sending Hymn: ELW 638 Blessed Assurance

Blessed Assurance

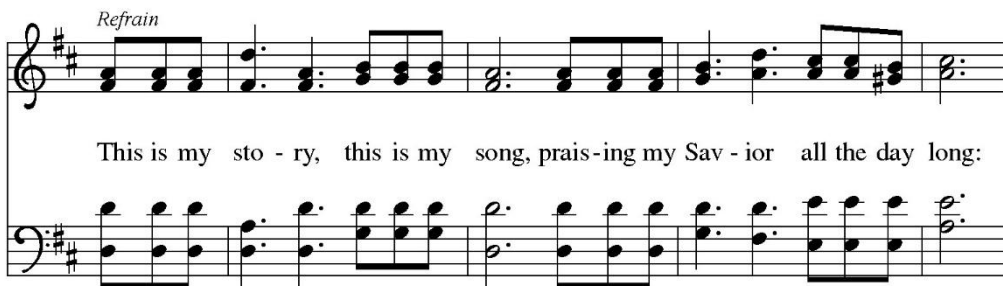


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Dismissal

Go in peace. Encourage one another.

Thanks be to God.

Announcements:

- **Getting Crafty:** Nov. 18, 6:30 p.m. Bring your current work-in-progress and craft and visit for a while.
- **Book Club:** Nov. 19, 7 p.m. (This is changed from the fourth Thursday because of Thanksgiving.)
- **Charlie Brown Thanksgiving Potluck and Silent Auction:** Nov. 22. Bring a dish to share and stay to bid on silent auction items! Donations of items are being accepted now.
- **Hanging of the Greens:** Dec. 6, right after worship. Plan to stay and help decorate for the Advent/Christmas season and enjoy some refreshments.

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Pastor Jane Brda, SAM

Ellen Mueller — Music

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