

**Family of Christ Lutheran Church  
Transfiguration of Our Lord  
February 15, 2026**

**Welcome, Announcements and Prayer Requests**

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the One who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

# Gathering Hymn: ELW 834 Immortal, Invisible, God Only Wise

## Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional

*Please be seated*

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### **Prayer of the Day**

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **First Reading: Exodus 24:12-18**

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

<sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait

here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God, word of life.

**Thanks be to God.**

## **Psalm 2**

<sup>1</sup> Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt, and the  
princes plot together,  
against the LORD and against the LORD’s anointed?**

<sup>3</sup> “Let us break their yoke,” they say;

“let us cast off their bonds from us.”

<sup>4</sup> **God whose throne is in heaven is laughing;  
the LORD holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them,  
and in rage fills them with terror.

<sup>6</sup> **“As for me, I have anointed my king  
upon Zion, my holy mountain.”**

<sup>7</sup> Let me announce the decree of the LORD,  
who said to me, “You are my son; this day have I begotten  
you.

<sup>8</sup> **Ask of me, and I will give you the nations for your  
inheritance**

**and the ends of the earth for your possession.**

<sup>9</sup> You shall crush them with an iron rod  
and shatter them like a piece of pottery.”

<sup>10</sup> **And now, you kings, be wise;  
be warned, you rulers of the earth.**

<sup>11</sup> Submit to the LORD with fear,  
and with trembling bow in worship;

<sup>12</sup> **lest the LORD be angry, and you perish in a sudden blaze  
of wrath.**

**Happy are all who take refuge in God!**

### **Second Reading: 2 Peter 1:16-21**

*At the transfiguration, God’s voice was heard, declaring  
Jesus to be the beloved Son. By the activity of the Holy  
Spirit, God’s voice continues to be heard through the word  
of scripture.*

<sup>16</sup> We did not follow cleverly devised myths when we made  
known to you the power and coming of our Lord Jesus Christ, but  
we had been eyewitnesses of his majesty. <sup>17</sup> For he received  
honor and glory from God the Father when that voice was  
conveyed to him by the Majestic Glory, saying, “This is my Son,  
my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves

heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life.

**Thanks be to God.**

*Please rise as you are able.*

### Halle, Halle, Hallelujah



**Gospel: Matthew 17:1-9**

The Gospel according to Matthew, the 17th chapter.

**Glory to you, O Lord.**

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

<sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then

Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”

<sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

This is the Gospel of our Lord.

**Praise to you, O Christ.**

**Sermon**

## **Hymn of the Day: ELW 315 How Good, Lord, to Be Here**

### **How Good, Lord, to Be Here!**



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

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## **Apostles' Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the power of the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**



**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated*

### **Prayers of the People**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,  
**receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life and make us wise and vigilant stewards of your good earth. Merciful God,  
**receive our prayer.**

Peacemaking God, many live in places of turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. We pray for those on our prayer list and those whose names and needs we lift before you now, either silently or aloud (*a brief pause*). Comfort the dying and those who grieve. Merciful God,

**receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**receive our prayer.**

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

### **Sharing of the Peace**

The peace of Christ be with you all.

**And also with you.**

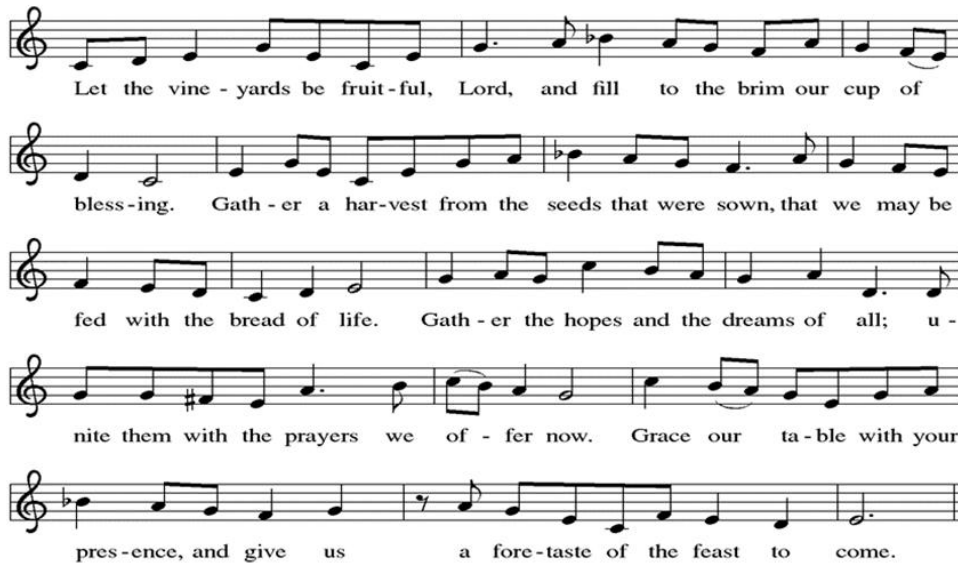
Please share a sign of Christ's peace with those around you.

### **Offering Is Collected**

### **Offering and Elements Are Brought to the Table**

## **Offering Song:**

### **Let the Vineyards Be Fruitful** *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## **Offering Prayer**

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

## **Communion**

The Lord be with you.

**And also with you.**

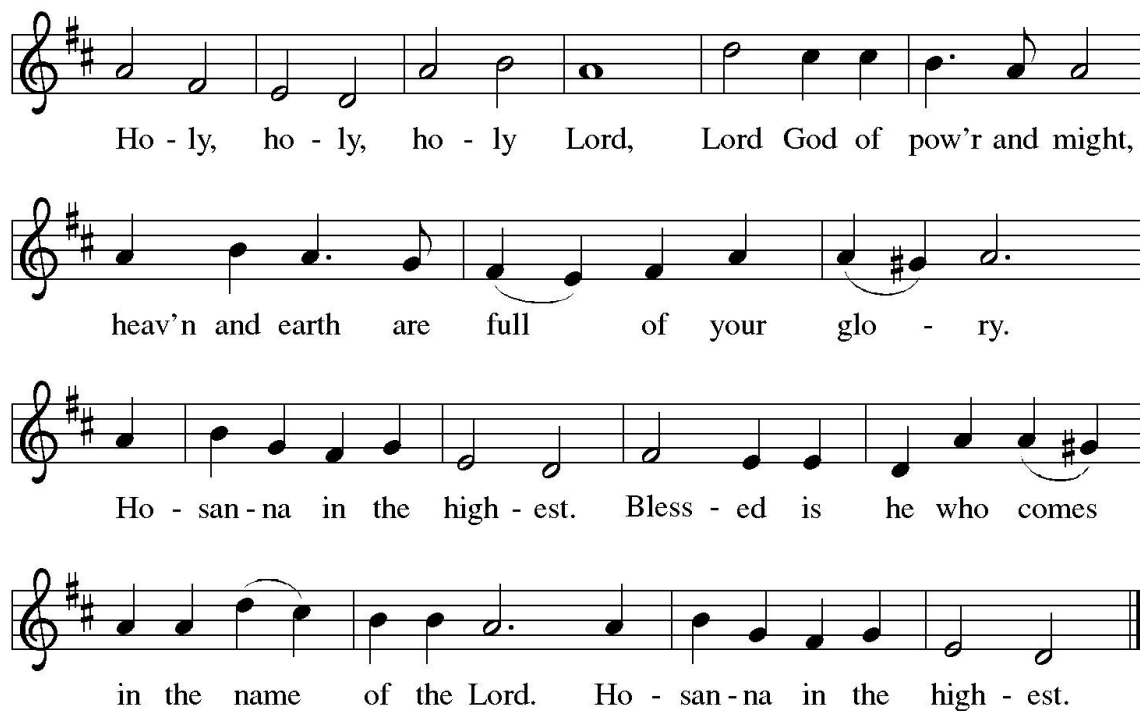
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Invitation to Communion**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see. **Amen.**

## Communion Hymn: ELW 838 Beautiful Savior

### Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs and of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er,  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

### **Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **Prayer after Communion**

Radiant God, we have seen your glory in the face of Jesus Christ. **In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

### **Blessing**

May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever. **Amen.**



# Sending Hymn: ELW 867 In Thee Is Gladness

## In Thee Is Gladness

1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my  
2 Je-sus is ours! . . We fear no pow-ers, not of earth or sin or

heart. By thee are giv-en the gifts of heav-en, thou the  
death. He sees and bless-es in worst dis-tress-es; he can

true re-deem-er art. Our souls thou wak-est; our bonds thou  
change them with a breath. Where-fore the sto-ry tell of his

break-est. Who trusts thee sure-ly has built se-cure-ly  
glo-ry with heart and voic-es; all heav'n re-joic-es

and stands for-ev-er: Al-le-lu-ia! Our hearts are  
in him for-ev-er: Al-le-lu-ia! We shout for

pin-ing to see thy shin-ing, dy-ing or liv-ing,  
glad-ness, tri-umph o'er sad-ness, love him and praise him

to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!  
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.  
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

## **Dismissal**

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

## **Announcements:**

- **Mardi Gras Potluck and Game Day:** Today! February 15<sup>th</sup>, right after service.
- **Ash Wednesday Service:** Feb. 18<sup>th</sup>, 7 p.m.
- **Book Club:** February 26<sup>th</sup>, 7 p.m.
- **Getting Crafty Group:** March 18<sup>th</sup>, 6:30 p.m.
- **Community Easter Egg Hunt:** March 29<sup>th</sup>, noon. Please donate small, wrapped candy and/or small toys that will fit into a plastic egg.
- **Lent Bible Study:** Signs of the Kingdom: Studies in Matthew

focelca.com

[foclutheran@gmail.com](mailto:foclutheran@gmail.com)

Pastor Jane Brda, SAM

Ellen Mueller — Music

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