

Family of Christ Lutheran Church
Fifth Sunday after Epiphany
February 8, 2026

Welcome, Announcements and Prayer Requests

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \ddagger one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the One who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you.**

Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \ddagger Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

Gathering Hymn: ELW 510 Word of God, Come Down on Earth

Word of God, Come Down on Earth



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scand - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear - you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673

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Please be seated

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

² Yet day after day they seek me
 and delight to know my ways,
as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
they ask of me righteous judgments;

they want God on their side.

³ “Why do we fast, but you do not see?

 Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day
 and oppress all your workers.

⁴ You fast only to quarrel and to fight

 and to strike with a wicked fist.

Such fasting as you do today
 will not make your voice heard on high.

⁵ Is such the fast that I choose,

 a day to humble oneself?

Is it to bow down the head like a bulrush
 and to lie in sackcloth and ashes?

Will you call this a fast,
 a day acceptable to the LORD?

⁶ Is not this the fast that I choose:

 to loose the bonds of injustice,

 to undo the straps of the yoke,

to let the oppressed go free,
 and to break every yoke?

⁷ Is it not to share your bread with the hungry

 and bring the homeless poor into your house;

when you see the naked, to cover them

 and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,

 and your healing shall spring up quickly;

your vindicator shall go before you;

 the glory of the LORD shall be your rear guard.

^{9a} Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, “Here I am.”

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God, word of life.

Thanks be to God.

Psalm 112:1-10

¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God’s commandments!

² **Their descendants will be mighty in the land;**
the generation of the upright will be blessed.

³ Wealth and riches will be in their house,

and their righteousness will last forever.

⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵ It is good for them to be generous in lending
and to manage their affairs with justice.

⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹ They have given freely to the poor, and their righteousness
stands fast forever;
they will hold up their head with honor.

¹⁰ **The wicked will see it and be angry; they will gnash their
teeth and pine away;
the desires of the wicked will perish.**

Second Reading: 1 Corinthians 2:1-12

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus

Christ and him crucified.³ And I came to you in weakness and in fear and in much trembling.⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power,⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed.⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory.⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God.¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Word of God, word of life.

Thanks be to God.

Please rise as you are able.

Halle, Halle, Hallelujah



Hal-le, hal - le, hal - le - lu - - jah. Hal - le, hal - le, hal -

- le - lu - - jah. Hal - le, hal - le, hal - -

lu - - jah. Hal - le - lu - jah. Hal - le - lu - - jah.

Gospel: Matthew 5:13-20

The Gospel according to Matthew, the 5th chapter.

Glory to you, O Lord.

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

This is the Gospel of our Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day: ELW 715 Christ, Be Our Light

Christ, Be Our Light



1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man-y are hun-gry. Long-ing for
4 Long-ing for shel-ter, man-y are home-less. Long-ing for
5 Man-y the gifts, man-y the peo-ple, man-y the

truth, we turn to you. Make us your own,
hope, man-y de-spair. Your word a-lone
wa-ter, man-y still thirst. Make us your bread,
warmth, man-y are cold. Make us your build-ing,
hearts that yearn to be-long. Let us be ser-vants

your ho-ly peo-ple, light for the world to see.
has pow'r to save us. Make us your liv-ing voice.
bro-ken for oth-ers, shared un-til all are fed.
shel-ter-ing oth-ers, walls made of liv-ing stone.
to one an-oth-er, signs of your king-dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the
dark-ness. Christ, be our light! Shine in your
church gath-ered to-day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

Prayers of the People

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

receive our prayer.

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

receive our prayer.

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion and bring peace to war zones. We pray for our enemies. Merciful God,

receive our prayer.

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving. We pray for those on our prayer list and those whose names and needs we lift before you now, either silently or aloud (*a brief pause*).

Merciful God,

receive our prayer.

Your wisdom guides this congregation and its ministries. Sustain our leaders and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

receive our prayer.

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

Sharing of the Peace

The peace of Christ be with you all.

And also with you.

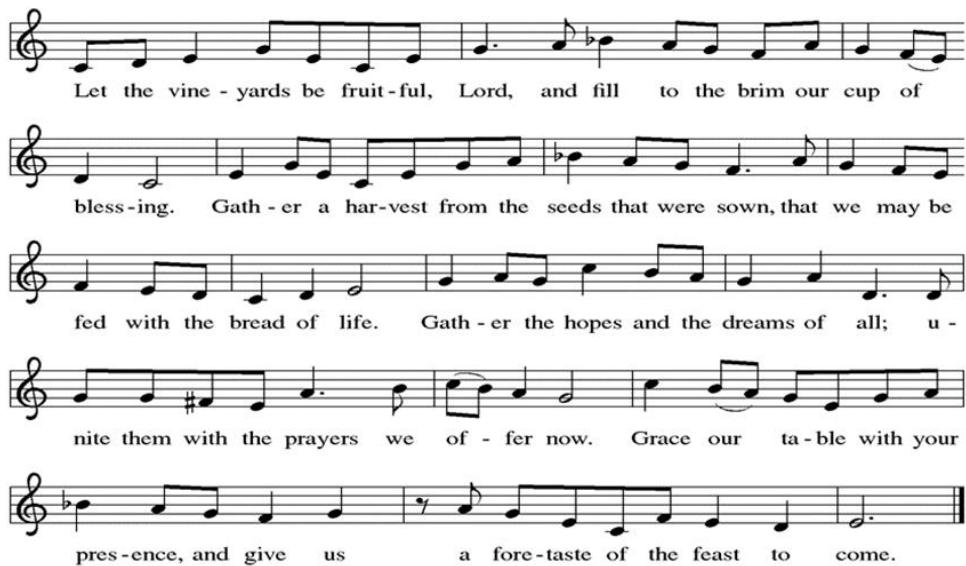
Please share a sign of Christ's peace with those around you.

Offering Is Collected

Offering and Elements Are Brought to the Table

Offering Song:

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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Offering Prayer

God of majesty, **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Be here among us and bless this meal. May your Word take flesh in us, awaken us, and fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

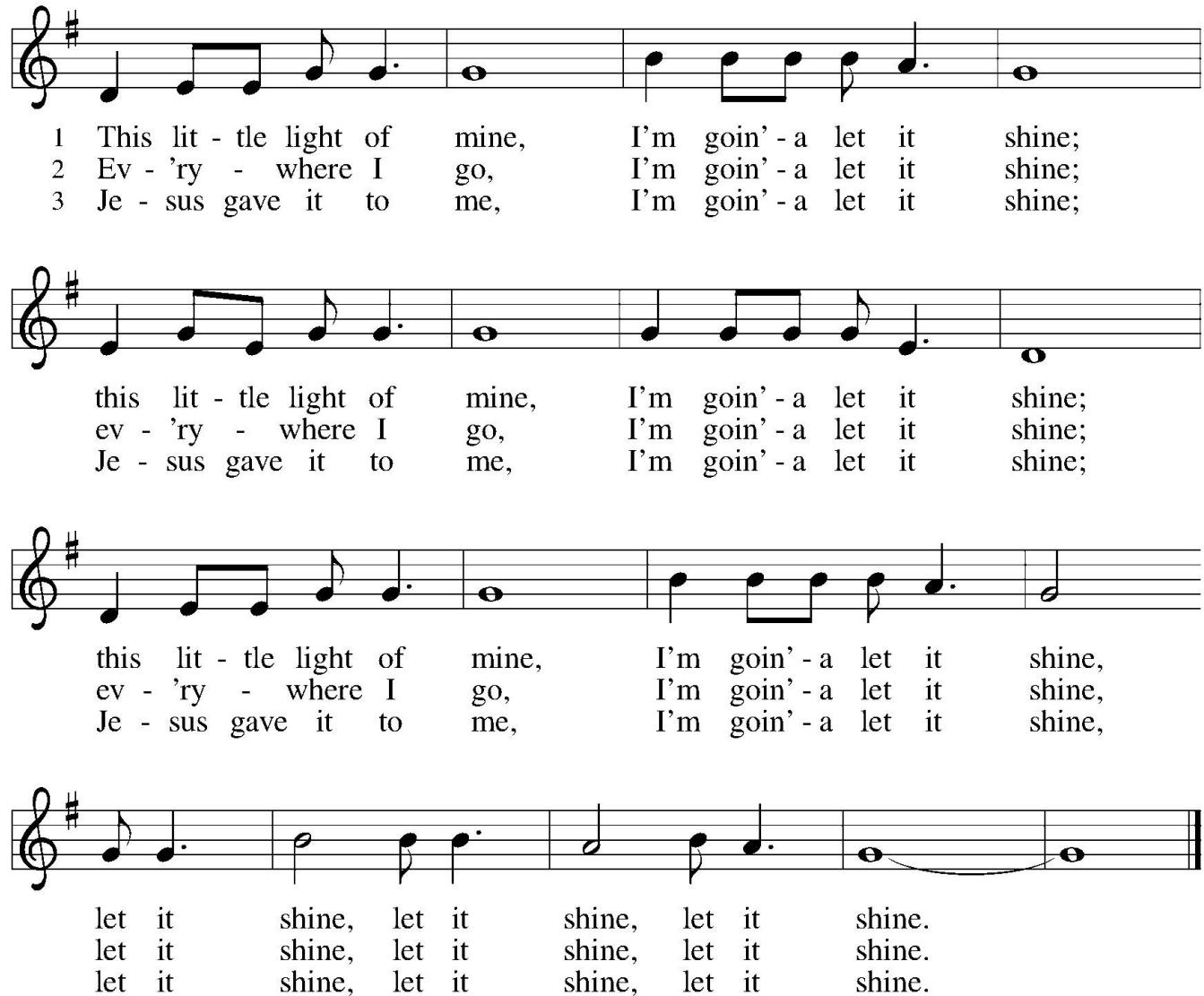
Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see. **Amen.**

Communion Hymn: ELW 677 This Little Light of Mine

This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,

let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual

Music: THIS JOY, African American spiritual

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Radiant God, we have seen your glory in the face of Jesus Christ. **In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever. **Amen.**

Sending Hymn: ACS 1000

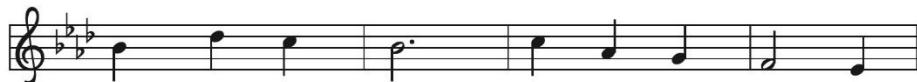
God's Work, Our Hands



1 God's work, our hands: work-ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

Announcements:

- **Brendan's Friday Backpack Drive:** Today! February 8th. Bring kid-friendly items, such as canned soup and pasta, pudding or fruit cups, plastic jars of peanut butter (16 oz or smaller), individual snacks (cookies, chips, trail mix, etc.), granola or breakfast bars, single-serve cereal.
- **Getting Crafty Group:** February 11th, 6:30 p.m.
- **Mardi Gras Potluck and Game Day:** February 15th, right after service. Sign up in the narthex.
- **Ash Wednesday Service:** Feb. 18th, 7 p.m.
- **Book Club:** February 26th, 7 p.m. This month's book is The Ones We Wait For by Michael Ivanov.
- **Lent Bible Study:** A 7-week Bible study "Signs of the Kingdom: Studies in Matthew," on Sundays at 9 a.m. Begins Feb. 22nd.

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Pastor Jane Brda, SAM
Ellen Mueller — Music

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